



తెలంగాణ తెలంగాణ TELANGANA

12 1 FEB 2015

S.No. 1931 Dt. 21 February 2015 Rs.20/-
 Sold to: Dr. MOHAMMED NIAZ AHMED KHAN S/O MOHAMMED NAZEER AHMED KHAN
 For Whom: - Self - Hyd.

00AA 917130
 MOHD RAFIUDDIN SIDDIQUI
 LICENCED STAMP VENDOR
 LIC No. 16-10-76/1996, FEN No.16-10-25/2014,
 DECCAN TYPEWRITING INSTITUTE
 # 12-2-836/10, MEHDIPATNAM,
 HYDERABAD (SOUTH DISTRICT)
 II : 9949948786



FORM 26
 (See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Council of Telangana State (Name of the House) from Mahabub Nagar-Ranga Reddy-Hyderabad Graduates constituency (Name of the Constituency)

PART -A

Dr. Mohammed Niaz Ahmed Khan Son of Mohammed Nazeer Ahmed Khan Aged 54 years, Resident of 9-4-86/194, Salarjung Colony, Hyderabad-500 008 mention full postal address candidate at the above election, do hereby solemnly affirm and state on oath as under: -

MOHAMMED IQBAL AHMED
 ADVOCATE & NOTARY
 APPOINTED BY GOVT. OF INDIA
 HYDERABAD CITY
 17-4-1 PATER KA MUKAM,
 DABEERPUR HYDERABAD-500 008



GOLCONDA HYDERABAD
SUB-REGISTRAR
24 JAN 2015



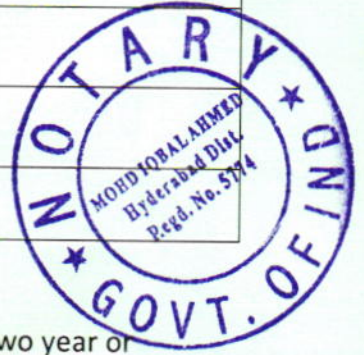
(1) I am a candidate set up by Independent (Name of the political party)** am contesting as an independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 64-Karwan –Telangana State (name of the constituency and the State)at Serial No 608 in Part No. 358.

(3) My contact telephone number (s) is/are 9908531001 and my e-mail id (if any) is mkhan600@yahoo.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SL NO.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income tax return(in Rupees)
1.	Self	ASOPK1245M	2013-2014	186,270
2.	Spouse	AXIPB4273F	2013-2014	11,49,480
3.	Dependent-1	----	----	----
4.	Dependent-2	----	----	----
5.	Dependent-3.....	----	----	----



(5) I am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-
N.A.

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- **NIL**

Case/First Information Report No./Nos. Together with complete details of concerned Police station/District/State	N.A.
Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.

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DABEERPURA, HYDERABAD-A.P. (INDIA)

(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(S)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:- **NIL**

(a)	Name of the Court No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s)	N.A.



(6) I have not been convicted of an offence(s) [other than any offences(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act,1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by the court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

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17-4-1, PATHER
DABEERPURA, HYDERABAD-AP, INDIA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, m spouse and all dependents:

A. Details of movable assets:

Note: 1. Asset in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. in case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assignment in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

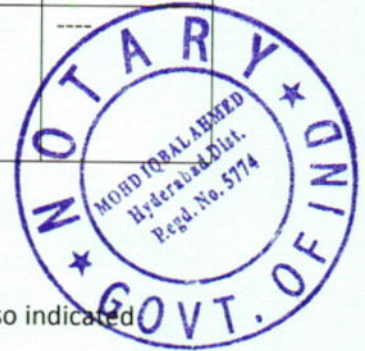
Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(I)	Cash In Hand	40,000	12,000	----	----	----
(II)	Detail of deposit in bank accounts(FDRS,Term Deposits including saving accounts),Non –Banking Financial Institution s, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	----	----	----	----	----
(III)	Details of investment in Bonds, debentures/shares And units in companies/Mutual funds and others and the amount	----	Equity shares in Sap Medicals pvt Ltd 78,600	----	----	----
(iv)	Details of investment in NSS,Postal Saving Insurance Policies and investment in any Financial instrument in post office or insurance company and the amount	----	----	----	----	----
(V)	Personal loan/advance give to any person or entity including firm company, Trust etc.,and	SAP MEDICALS PRIVATE LTD	SAP MEDICALS PRIVATE LTD	----	----	----



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DABEERPURA, HYDERABAD-A.P. INDIA

	other receivables from debtors and the amount	23,37,901	58,82,337			
(VI)	Motor Vehicles/Aircrafts/Yachts/ Ships(Details of Makes, registration number etc. Year of purchase and amount)	Innova car – Toyota AP 163 2220 13.00 lakhs		----	----	----
(vii)	Jewellery ,bullion and valuable thing (S)(give details of weight and value)	----	60 grams 1,70,820	----	----	----
(viii)	Any other asset such as value of claims/interest	----	----	----	----	----
(ix)	Gross Total Value	36,77,901	61,43,757	----	----	----



B.Details of Immovable Assets:

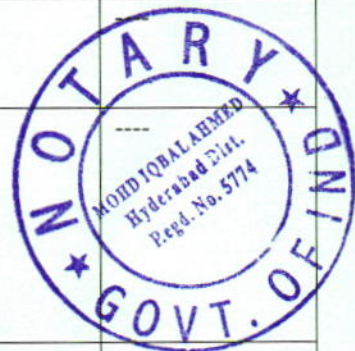
Note: 1.Properties in joint ownership indicating the extent of joint ownership will also indicated

Note: 2.Each land or building or apartment should be mentioned separately in this format.

S.N	Description	Self	Spouse	Depe ndent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land:</u> Location(S) Survey number(S)	----	----	----	----	----
	Area (Total Measurement in acres)	----	----	----	----	----
	Whether inherited property (Yes or No)	----	----	----	----	----

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	Date of Purchase in case of self - Acquired property	----	----	----	----	----
	Cost of Land (in case of purchase) at the time of purchase	----	----	----	----	----
	Any investment on the land by way of development, construction etc.	----	----	----	----	----
	Approximate current market value	----	----	----	----	----
(i)	Non -Agricultural Land : Location (S) Survey number(s)	Survey no. 626/1	----	----	----	----
	Area(total measurement in sq.ft)	2325	----	----	----	----
	Whether inherited property (Yes or No)	no	----	----	----	----
	Date Of Purchase in case of self acquired property	09.03.2007	----	----	----	----
	Any investment on the land by way of development ,construction etc.	Nil	----	----	----	----
	Approximate current market value	5.20 lakhs	----	----	----	----
(iii)	Commercial Buildings: (Including apartment) Location(s) Survey number(S)	12-2-831/9/2 and 12-2-831/9/4 No. 201	----	----	----	----
	Area(Total Measurement in sq.Ft)	1500	----	----	----	----
	Built -up Area (Total Measurement in sq.ft.)	1500	----	----	----	----
	Whether Inherited property (Yes or No)	No	----	----	----	----



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DABEERPURA, HYDERABAD-A.P. INDIA

	Date of Purchase in case of self-acquired property	----	12.12.2007	----	----	----
	Cost Of Property (in case of purchase) at the time of purchase	----	20.24 lakhs	----	----	----
	Any investment on the property by way of development, construction etc.	----	---	----	----	----
	Approximate current market value	----	45 lakhs	----	----	----
(iv)	<u>Residential Buildings:</u> (Including apartment): -Location(s) -Survey number(s)	----	9-4-86/194 Salarjung colony Hyderabad	----	----	----
	Area (total measurement in sq.ft.)	----	2700	----	----	----
	Built up area (Total measurement in sq.ft)	----	2000	----	----	----
	Whether inherited property (Yes or No)	----	No	----	----	----
	Date of purchase in case of self-acquired property	----	29.08.2005	----	----	----
	Cost of property (in case of purchase) at the time of purchase	----	25 lakhs	----	----	----
	Any investment on the land by way of development, construction etc.	----	Nil	----	----	----
	Approximate current market value	----	65 lakhs	----	----	----
	Others(Such as interest in property)	----	----	----	----	----
(vi)	Total of current market value of (i) to (v) above	5.20 lakhs	1.10 crores	----	----	----

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DABEERPURA, HYDERABAD-A.P. INDIA



(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent-3
----	Loan or due to bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding Nature of Loan	----	80.00 lakhs from HDFC BANK	----	----	----
(i)	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding nature of loan	----	----	----	----	----
	Any other liability	----	----	----	----	----
	Grand total of liabilities	----	80.00 lakhs	----	----	----
(ii)	Government dues: Dues to department dealing with government accommodation	----	----	----	----	----
	Dues to department dealing with supply of water	----	----	----	----	----
	Dues to department dealing with supply of electricity	----	----	----	----	----
	Dues to department dealing with supply of telephone/mobiles	----	----	----	----	----
	Dues to department with government transport (including aircraft and helicopters)	----	----	----	----	----

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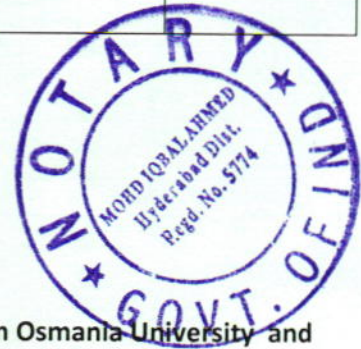
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	Income tax dues	----	----	----	----	----
	Wealth tax dues	----	----	----	----	----
	Services tax dues	----	----	----	----	----
	Municipal / Property tax dues	----	----	----	----	----
	Sales tax dues	----	----	----	----	----
	Any other dues	----	----	----	----	----
(iii)	Grand total of all Government dues	----	----	----	----	----
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	----	----	----	----	----

(9) Details of profession or occupation:

- (a) Self : Business and profession
(b) Spouse: Business



(10) My educational qualification is an under:-
Bachelor of Unani Medicine and Surgery (BUMS) from Osmania University and completed the above degree in the year 1986

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh. Dr. Mohammed Niaz Ahmed Khan
2.	Full postal address	9-4-86/194, Kingdom House, Salarjung Colony, Hyderabad-500008
3.	Number and name of the constituency and state	64-Karwan Telangana State
4.	Name of the political party which set up the candidate (otherwise write ('independent'))	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two year or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Nil

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 DABEERPURA, HYDERABAD-A.P. INDIA



6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act,1951].	Nil				
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	ASOPK1245M	2013-14 (Assessment year 2014-2015)	186,270		
	(b) Spouse	AXIPB4273F	2013-14 (Assessment year 2014-2015)	11,49,480		
	(c) Dependents	----	----	----		
8.	Details of Assets and Liabilities in Rupees					
	Description	self	Spouse	Dependent -1	Dependent -2	Dependent -3
A.	Moveable Assets(Total Value)	3677,901	6143,757	----	----	----
B.	Immovable Asset			----	----	----
	I. Purchase price of self acquired immovable property	21,600	45,24,000	----	----	----
	II. Development/construction cost of immovable property after purchase (if applicable)	----	----	----	----	----
	II. Approximate Current market price of					
	(a) self acquired assets (Total Values)	4157,000	110,00,000	----	----	----
	(b) inherited assets (Total Values)					
9.	Liabilities					
	(i) Government dues (Total)	nil	nil	----	----	----
	(ii) Loans from Bank, Financial Institutions and others (total)	----	80,00,000 FROM HDFC BANK	----	----	----
10.	Liabilities that are under dispute					
	(i) Government dues (Total)	----	----	----	----	----
	(ii) Loans from Bank, Financial Institutions and others	----	----	----	----	----

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	(total)	-	-	-	-	-
11.	<p>Highest educational qualification: (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the school/University and the year in which the course was completed.)</p> <p>Bachelor of Unani Medicine and Surgery (BUMS) from Osmania University and completed the above degree in the year 1986</p>					

VERIFICATION

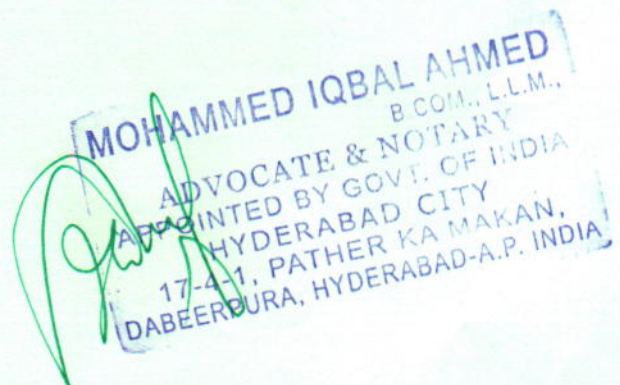
I, the deponent, above named, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mention in item 5 and 6 of part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of part B above.

Verified at Hyderabad this the 24th day of February, 2015



DEPONENT



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Date 24/2/2015